



# LAKE MOXIE ATV RIDERS

2023 Membership Application Form

\$35.00 Primary Membership (includes spouse and children under 18)

\$65.00 Supporting Business Member  \$75.00 Supporting Business Member (ATV Maine Coalition)

**\*\*MEMBERSHIP FEE IS DUE APRIL 1 OF EACH YEAR\*\***

NEW \_\_\_\_\_ RENEWAL \_\_\_\_\_

Primary Club: \_\_\_\_\_ Associate Club(s): \_\_\_\_\_

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_ Children: \_\_\_\_\_

Address: \_\_\_\_\_

Town/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

ATV/ Year/ Make/ Reg#: \_\_\_\_\_

Areas of interest:  Trail work & any equipment \_\_\_\_\_  
 Landowner relations  Safety training  Search & Rescue  Boards/Committees  
 Fundraising  Officers  Activities/Events  Help where needed

## IMPORTANT READ AND SIGN

**I understand that by signing this form, my membership can be discontinued at any time if the Lake Moxie ATV Riders or its officers have reason to believe that I, or a member of my family operates an ATV irresponsibly so that it endangers the landowner/Lake Moxie ATV Riders relationship; or if it is believed that the operator could cause harm to another individual. My membership fee is non-refundable, and will be used to support the Lake Moxie ATV Riders as a whole. I also agree to hold harmless the Lake Moxie ATV Riders from all liabilities resulting from my involvement with the Lake Moxie ATV Riders.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please make checks payable to **Lake Moxie ATV Riders** and mail payment to:

**Holly Towle**  
P. O. Box 116  
Caratunk, Maine 04925

### If you have Club Questions please call:

Ben Towle:	President	861-1078	e-mail:	<a href="mailto:ben@mainelakesidecabins.com">ben@mainelakesidecabins.com</a>
OPEN	Vice Pres.		e-mail	
Jim Benner:	Trail Master	629-9013	e-mail	<a href="mailto:benneraw@gmail.com">benneraw@gmail.com</a>
Holly Towle:	Treasurer	441-6748	e-mail:	<a href="mailto:holly@mainelakesidecabins.com">holly@mainelakesidecabins.com</a>
Karen Benner	Secretary			

**Tread Lightly, Ride Safe, and Obey All ATV Laws on Public Trails and private land**